

## Getting The Gospel Wrong The Evangelical Crisis No One Is Talking About

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Getting The Gospel Wrong The GETTING THE GOSPEL WRONG sets forth the unchanging biblical standard of the gospel and then proceeds to analyze six aberrations of the gospel prevalent in evangelicalism today. These include the Purpose Driven Gospel, the Puzzling Gospel of popular evangelistic crusades, the Prosperity Gospel, the Pluralistic Gospel, the works-based Performance Gospel, and the Promise-Only (crossless) Gospel.

Getting the Gospel Wrong: The Evangelical Crisis No One Is ...
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Getting the Gospel Wrong: The Evangelical Crisis No One Is Talking About. By J.B.Hixson. NP: Xulon Press, 2008. 405 pages. Paper, \$21.99. I. Introduction. I've known J. B. Hixson since his early days as a seminary student at Dallas Theological Seminary. We've been friends for a long time.

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Description. The good news of salvation in Jesus Christ that the world must hear is being muddled by the influence of postmodernism within the evangelical church. GETTING THE GOSPEL WRONG sets forth the unchanging biblical standard of the gospel and then proceeds to analyze six aberrations of the gospel prevalent in evangelicalism today. These include the Purpose Driven Gospel, the Puzzling Gospel of popular evangelistic crusades, the Prosperity Gospel, the Pluralistic Gospel, the works ...

Getting the Gospel Wrong (Revised Edition) | Not By Works ...
GETTING THE GOSPEL WRONG (Galatians 1.1-9) Central Idea: The gospel, which must never be altered, is centered on the person and work of Jesus Christ. I. Paul and the True Gospel (1-5) III. Getting the Gospel Wrong A. Erroneous gospels of our day B. Litmus Test II.

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GETTING THE GOSPEL WRONG sets forth the unchanging biblical standard of the gospel and then proceeds to analyze six aberrations of the gospel prevalent in evangelicalism today. These include the Purpose Driven Gospel, the Puzzling Gospel of popular evangelistic crusades, the Prosperity Gospel, the Pluralistic Gospel, the works-based Performance Gospel, and the Promise-Only (crossless) Gospel.

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Getting the Gospel Wrong: The Evangelical Crisis No One Is ...
Getting the Gospel Wrong. J. B. Hixson. Xulon Press, Incorporated, 2008 - Religion - 408 pages. 3 Reviews. Hixson's book is not only the most readable, the clearest, and most concise book on what...

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A study of evangelical soteriology. Includes critiques of proponents of various "gospels": Purpose gospel (Rick Warren, Kerry Shook, Gotlife.org); Puzzling gospel (Billy Graham, Bible colleges, Leonard Sweet); Prosperity gospel (Joel Osteen, T.D. Jakes, Kirbyjon Caldwell); Pluralistic gospel (Clark Pinnock, John Sanders); Performance gospel (John F. MacArthur, Bill Bright, D. James Kennedy, David Wells, James Montgomery Boice, R.C. Sproul, John Piper); Promise-only gospel (Zane Hodges, Bob Wilkin).

Does God truly love all persons? Most Christians think the obvious answer to this question is, "Yes, of course he does!" Indeed, many Christians would agree that the very heart of the gospel is that God so loved the whole world that he gave his Son to make salvation available for every single person. This book shows that one of the most popular and resurgent theological movements in the contemporary evangelical church--namely, Calvinism--cannot coherently and consistently affirm this vital claim about the love of God. While some Calvinists forthrightly deny that God loves everyone, more commonly Calvinists attempt to affirm the love of God for all persons in terms that are compatible with their doctrines that Christ died only for the elect--those persons God has unconditionally chosen to save. This book shows that the Calvinist attempts to affirm God's love for all persons are fraught with severe philosophical and theological difficulties. Calvinism, then, should be rejected in favor of a theology that can forthrightly and consistently affirm the love of God for all persons. Nothing less is at stake than the very heart of the gospel.

Following Jesus can be more about serving others rather than judging them.

If you met Jesus today, and he asked, "What do you want from me?" what would you say? When Jesus asked that question long ago, he got a variety of answers. Some wanted a miracle, some a theological debate, some a sign that he was the Messiah, some wanted power, some wanted just to see him, and others wanted to get rid of him. We are much the same aren't we? We all want something from Jesus. We are just hoping for a little help to get through life--a new direction, a purpose that will get us up in the morning, an exercise plan, a way to get organized. But that approach to Jesus doesn't result in real faith or love. The real Jesus doesn't give us just a little help. He turns our world upside down. Getting Jesus right means a whole new way of thinking (the way up is down) and a whole new way of life (daily dependence on the one who knows the beginning from the end). Instead of a blueprint for living or a new workout plan, we get a rich life where the simple truths of the gospel inform our everyday life with each other. Where we daily remember our deep need for forgiveness, the joy of being forgiven, and gradually become those who receive grace and share grace with those around us. Aimed at a young adult audience who has drifted from the church, by unpacking the ways the author got Jesus wrong, with a strong call to meet the biblical Christ. An easy-to-read introduction to the living God for those who say they have tried Christianity and it doesn't work. A call to a radical, robust discipleship based on a biblical view of who Christ is and who he calls his people to be.

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

The birth of Jesus has been well chronicled, as have his glorious teachings, acts, and divine sacrifice after his thirtieth birthday. But no one knows about the early life of the Son of God, the missing years -- except Biff, the Messiah's best bud, who has been resurrected to tell the story in the divinely hilarious yet heartfelt work "reminiscent of Vonnegut and Douglas Adams" (Philadelphia Inquirer). Verily, the story Biff has to tell is a miraculous one, filled with remarkable journeys, magic, healings, kung fu, corpse reanimations, demons, and hot babes. Even the considerable wiles and devotion of the Savior's pal may not be enough to divert Joshua from his tragic destiny. But there's no one who loves Josh more -- except maybe "Maggie," Mary of Magdala -- and Biff isn't about to let his extraordinary pal suffer and ascend without a fight.

"I am Ana. I was the wife of Jesus." So begins the new novel from the number one New York Times bestselling author of The Secret Life of Bees and The Invention of Wings, an extraordinary story set in the first century about a woman who finds her voice and her destiny in a time of great despair and great hope. In her fourth work of fiction, Sue Monk Kidd brings her acclaimed narrative gifts to imagine the story of a young woman named Ana. Raised in a wealthy family in Sepphoris with ties to the ruler of Galilee, she is rebellious and ambitious, a relentless seeker with a brilliant, curious mind and a daring spirit. She yearns for a pursuit worthy of her life, but finds no outlet for her considerable talents. Defying the expectations placed on women, she engages in furtive scholarly pursuits and writes secret narratives about neglected and silenced women. When she meets the eighteen-year-old Jesus, each is drawn to and enriched by the other's spiritual and philosophical ideas. He becomes a floodgate for her intellect; but also the awakener of her heart. Their marriage unfolds with love and conflict, humor and pathos in Nazareth, where Ana makes a home with Jesus, his brothers, James and Simon, and their mother, Mary. Here, Ana's pent-up longings intensify amid the turbulent resistance to the Roman occupation of Israel, partially led by her charismatic adopted brother, Judas. She is sustained by her indomitable aunt Yaltha, who is searching for her long-lost daughter, as well as by other women, including her friend Tabitha, who is sold into slavery after she was raped, and Phasaelis, the shrewd wife of Herod Antipas. Ana's impetuous streak occasionally invites danger. When one such foray forces her to flee Nazareth for her safety shortly before Jesus's public ministry begins, she makes her way with Yaltha to Alexandria, where she eventually finds refuge and purpose in unexpected surroundings. Grounded in meticulous historical research and written with a reverential approach to Jesus's life that focuses on his humanity, The Book of Longings is an inspiring account of one woman's bold struggle to realize the passion and potential inside her, while living in a time, place, and culture devised to silence her.

This hugely popular international bestseller is being repackaged and rebranded as the leading title in the C.S. Lewis Signature Classics range. One of the most popular and beloved introductions to the concept of faith ever written, Mere Christianity has sold millions of copies worldwide. The timeless questions of spirituality which Lewis raises will have resonance with a new generation of readers. Mere Christianity brings together Lewis's legendary broadcast talks of the war years, talks in which he set out simply to 'explain and defend the belief that has been common to nearly all Christians at all times.' Rejecting the boundaries that divide Christianity's many denominations, C.S. Lewis provides an unequaled opportunity for believers and nonbelievers alike to hear a powerful, rational case for the Christian faith. This scintillating collection confirms C.S. Lewis's reputation as one of the leading writers and thinkers of our age.

The Scriptures say, "In the beginning was the Word, and the word was with God. And the Word was God. He was with God in the beginning" (John 1:1). John's gospel calls Jesus the Word of God. He presents Him as the personal Word of God, which indicates that in these last days God has spoken to us through His Son. The Scripture also revealed that Jesus Christ is the manifold wisdom of God and the perfect revelation of the nature and person of God. Just as a person's words reveal his or her heart and mind, with Christ, it is the same, as the Word reveals the heart and mind of God. All those who know Jesus Christ, earnestly desire to know Him more and more. Our Lord said, "Before Abraham was born, I Am," which means that Abraham is a creature of God, just as Adam and Eve; and Jesus Christ is the Creator; He is the beginning and the end, the first and the last, the Mediator and the Messiah, predicted by the Old Testament prophets long before Abraham was born. Jesus Christ is the manifestation of God's wisdom, righteousness, sanctification and redemption. Jesus Christ is the Lamb of God that was slain before the foundation of the universe. "He is before all things, and in Him all things hold together" (Colossian 1:17). God will show His love for you in an active way, in a big way, in a way that you cannot imagine or think, or comprehend. At the present time, your most holy duty and task is to draw close to the Lord and continue in faithful obedience to His commandments, to His Word and to the control and direction of the Holy Spirit. Gain a deeper understanding of Jesus Christ and grow in knowledge, strength and truth through this uplifting read.

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